U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 23/66	2. Fiscal Year Covered From:		
	1 / 1 / 2004 Through: 12 / 31 / 2004		
3. Name and address of person filing.	4. Name, file number, and address of labor organization.		
Name Charles MacFarlane	Name New England Regional Council of Carpenters		
	Labor Organization File Number 540 - 823		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any		
Street 10 Mildred Street	Street 803 Summer Street, 4th Floor		
City Plymouth	City South Boston		
State Massachusetts ZIP Code + 4 02360	State Massachusetts ZIP Code + 4 02127		
5. Position in labor organization. Business Agent			
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organization.  6. Name and address of Employer (including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any	7.a. Nature of Interest, Transaction, or Income.  Not applicable.  7.b. Amount.		
Street	T.S., Tanodak		
City	\$0		
State ZIP Code + 4			
Signature			
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)			
Signed Clark & Hah	On 8/n/05 (617) 269-2360		

Date

Telephone Number

Name of Person Filing Charles MacFarlane	File Number	υ-	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
8. Name and address of Business (including trade name, if any).  Name Boston Carpenters Apprenticeship Fund  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street 385 Market Street  City Brighton  State Massachusetts ZIP Code + 4 02135	9. Business deals with:  a. Labor Organization  b. Trust  c. Employer		
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.		
Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any	Charles MacFarlane is a member of the Board of Trustees of Boston Carpenters Apprenticeship and Training Fund. The Training Fund receives funds through a collective bargaining agreement.		
Street			
City	11.b. Approximate dollar value of such dea		
State ZIP Code + 4	12.a. Nature of interest held or income received.  1. Attended Intl. Foundation in Orlando, Florida 2/21/04 - 2/26/04. Total = \$3,530. 2. Attended ESAC Conference in Portland, Maine 6/12/04 - 6/17/04. Total = \$1,487 3. Attended Christmas Board of Trustees luncheon 12/17/04. Total = \$102.		
	12.b. Amount.	\$5,119	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
13.a. Name and address of Employer or Labor Relations Consultant	14.a. Nature of payment.		
(including trade name, if any).	Not applicable.	James Committee	
Name		шиосо-денно денно	
Trade Name, if any:		Annual control of the	
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Street		шенносоминения	
City		o priminano contana.	
State ZIP Code + 4	And the state of t		
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	\$0	